

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

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In re:  
**Shirley Simpson**

Case No.: **24-11039**

Chapter: **13**

Adv. No.:

Hearing Date:

Judge:  
**ABA**

**CERTIFICATION OF SERVICE**

1. I, Debbie Jamison \_\_:

☐ represent \_\_ in the this matter.

☒ am the secretary/paralegal for **Robert N. Braverman**, who represents **the debtor** in the this matter.

☐ am the \_\_ in the this case and am representing myself.

2. On **April 11, 2024**, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Order Respecting Amendments
- Amendments to Schedules
- Notice of Chapter 13 Bankruptcy Case
- Notice of Hearing on Confirmation of Plan
- Filed Plan

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: **April 11, 2024**

**/s/ Debbie Jamison**

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
<b>AristaCare</b> <b>1399 Chapel Ave.</b> <b>Cherry Hill, NJ 08002</b>	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
Andrew B. Finberg Office of Chapter 13 Standing Trustee 535 Route 38 Suite 580 Cherry Hill NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.